# QIMA
# TEST REPORT

**CLIENT INFORMATION:**

| | |
|---|---|
| Company: | Polyconcept GBS |
| Address: | 4th Floor, Hongqiao Rongguang Building, 11 Changshun Road, Changning District, Shanghai, 200051, PRC |



**SAMPLE INFORMATION:**

| | | | |
|---|---|---|---|
| Product Name: | 10" x 12.5" Vienna Wireless Charging Writing Pad | | |
| Article No.: | 0911-07BK | Labeled Age Grade: | - |
| Order No. (PO No.): | 2025467 | Client Request Age Grade: | - |
| Country of Origin: | China | Recommended Age Grade: | - |
| Country of Distribution: | Canada/United States | Tested Age Grade: | - |
| Factory No.: | 11906 | | |
| Vendor No.: | 11104 | | |
| Testing Period: | 05/17/2023-05/26/2023 | | |

**OVERALL RESULT:**

### ⚲ PASS

Please refer to the following pages for test result summary and appropriate notes.

Hansecontrol Technical Testing Service (Shanghai)
Company Limited

*[signature: Justin Zhu]*

Justin Zhu
Chemical Laboratory

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**TEST RESULTS SUMMARY:**

At the request of the client, the following tests were conducted:

| CONCLUSION | TEST(S) CONDUCTED |
|---|---|
| Pass | California Proposition 65, Total Lead in Substrate Materials |
| Pass | Client's Requirement, 10 Phthalates |
| Pass | Polyconcept-Chemical Requirements-Report Review (Non-Full Compliance) |

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**DETAILED RESULTS:**

**California Proposition 65, Total Lead in Substrate Materials**

Test Method: CPSC-CH-E1001-08.3 (Metal), CPSC-CH-E1002-08.3 (Non-Metal)
Analytical Method: Inductively Coupled Plasma-Optical Emission Spectrometry

| Specimen No. | 1+2+3 | 4 | 5 | --- | --- | **Total** |
|---|---|---|---|---|---|---|
| Test Item | Result (ppm) | Result (ppm) | Result (ppm) | Result (ppm) | Result (ppm) | **Limit (ppm)** |
| Total Lead (Pb) | ND | ND | ND | --- | --- | **100** |
| **Conclusion** | PASS | PASS | PASS | --- | --- | |

*Note:*

ppm (Parts per million) = mg/kg (Milligrams per kilogram)

LT = Less than

ND = Not detected (Reporting Limit = 20 ppm)

Composite results are based on specimen of least mass resulting in highest potential concentration.

**DETAILED RESULTS:**

**Client's Requirement, 10 Phthalates**

Test Method:           CPSC-CH-C1001-09.4
Analytical Method:    Gas Chromatography with Mass Spectrometry

| Specimen No. | | 1+2+3 | --- | --- | --- | Limit (mg/kg) |
|---|---|---|---|---|---|---|
| Test Item | CAS No. | Result (mg/kg) | Result (mg/kg) | Result (mg/kg) | Result (mg/kg) | |
| Dibutyl phthalate (DBP) | 84-74-2 | ND | --- | --- | --- | **1000** |
| Benzyl butyl phthalate (BBP) | 85-68-7 | ND | --- | --- | --- | **1000** |
| Di-(2-ethylhexyl) phthalate (DEHP) | 117-81-7 | ND | --- | --- | --- | **1000** |
| Diisobutyl phthalate (DIBP) | 84-69-5 | ND | --- | --- | --- | **1000** |
| Diisononyl phthalate (DINP) | 28553-12-0 68515-48-0 | ND | --- | --- | --- | **1000** |
| Diisodecyl phthalate (DIDP) | 26761-40-0 68515-49-1 | ND | --- | --- | --- | **1000** |
| Di-n-octyl phthalate (DnOP) | 117-84-0 | ND | --- | --- | --- | **1000** |
| Di-n-hexyl phthalate (DHEXP / DnHP) | 84-75-3 | ND | --- | --- | --- | **1000** |
| Dicyclohexyl phthalate (DCHP) | 84-61-7 | ND | --- | --- | --- | **1000** |
| Di-n-pentyl phthalate (DPENP) | 131-18-0 | ND | --- | --- | --- | **1000** |
| | **Conclusion** | PASS | --- | --- | --- | |

*Note:*
mg/kg (Milligrams per kilogram) = ppm (Parts per million) = 0.0001 % w/w (Percent by weight)
LT = Less than
ND = Not detected (Reporting Limit = 300 mg/kg)
Composite results are based on specimen of least mass resulting in highest potential concentration.

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**DETAILED RESULTS:**

**Polyconcept-Chemical Requirements-Report Review (Non-Full Compliance)**

| Requirement | Laboratory | Report Number | Issue Date | Compliance |
|---|---|---|---|---|
| California Proposition 65 Total Lead Content | QIMA (Hangzhou) Testing Co., Ltd | 23A-005133 | May 15,2023 | Pass |
| California Proposition 65 Total Phthalate Content | QIMA (Hangzhou) Testing Co., Ltd | 23A-005133 | May 15,2023 | Pass |

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**SPECIMEN DESCRIPTION :**

| Specimen No. | Specimen Description | Location |
|---|---|---|
| 1 | Black soft plastic and fabric | Side elastic |
| 2 | Grey soft plastic | Charging stand edge |
| 3 | White with blue and red print paper | Book |
| 4 | Brown paper | Book base |
| 5 | Black fabric | Inside cover |

**SAMPLE PHOTO:**



-End Report-

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